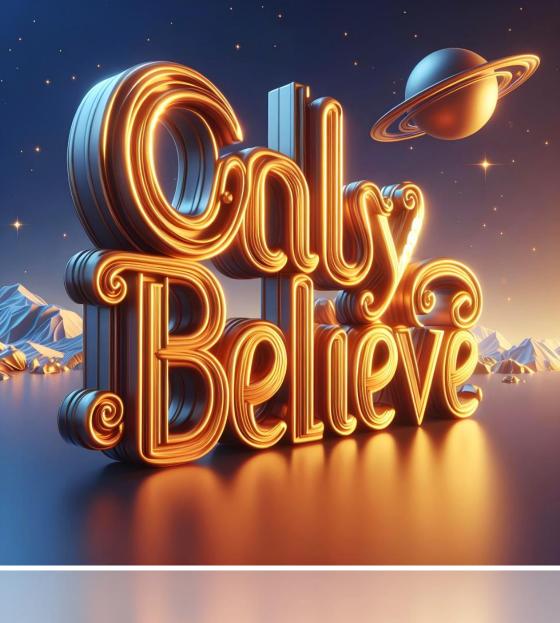
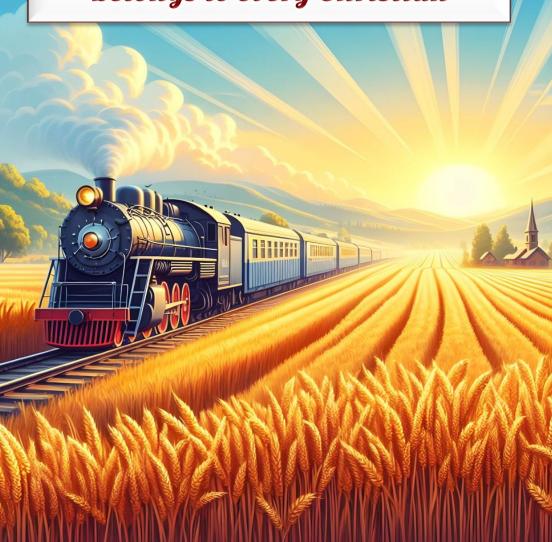


**WILLIAM MARRION BRANHAM** 





# Every Divine promise in the Bible belongs to every Christian



**William Marrion Branham** 

#### Title: 59-0415E — The Faith Of Abraham

50 Abraham took the barren lands. look. When he completely obeyed God and separated himself from Lot, the Lord spoke to him then. Separate yourself from the things of the world and see if God don't speak to you. Obey God. If you believe in Divine healing, accept Him as your Healer and step out on it. See if God don't speak to you, "I'm the Lord that healeth all thy diseases."

51 So when he stepped out on God's promise, watch what happened. God said, "Abraham." Oh, my, listen to this. "Abraham, look just as far west as you can look, just as far east, north and south. It's all yours. It's all yours. Blessed are the meek," said Jesus, "for they shall inherit the earth": Abraham's seed. Oh, my.

And then, "Abraham," He said, "don't only just stand and look at it; walk through it; it's yours." That's why I can't understand Christians, accept Christ. When I accepted Christ, I begin to dig into the Bible, see what I had and look through It. If

somebody give me a house, I'd examine every inch of it. I'd go through the pantry, down in the cellar, up in the attic. I'd find out what I had. When I become a Christian, I want to know what I got, what I'm heir to, what was give to me.

52 Some of you just step in the door, say, "Uh-huh, it's awful nice. Somebody lived back there, and I bet that'd be a pretty place there." Huh, it's yours. Every promise is yours. I want to know what I got.

It's like a big arcade. If somebody would give me a big arcade I'd start messing around,

look on every shelf, see what I got. Look it over, pick this up. Go all the way through it. It's mine. I was baptized in it, so I guess it belongs to me.

53 I was baptized by the Holy Spirit, same One that was upon Abraham, baptized me into the same body. I'm heir of every one of the promises. If something looks just a little bit high, I'd go get me a step ladder, and get on it, and examine it, see what it looks like. That's the way. If Divine healing seems to be a little out of my reach, I'd get on my knees; that's Jacob's ladder, and climb right

on up in prayer till I find out what it's all about, see what I own, it's mine. It's yours. It's all of you's, if you believe it. You was baptized by the grace of God, into this great big arcade that's got every redemptive blessing in it. Everything Jesus died for is right here in the body of Christ. Healing, salvation, joy, peace, all these things belongs to you; it's yours.

54 Let the devil say, "Aw, don't you do it; don't you do it." That's that old, nasty porter at the door. "Don't you believe in that." Walk right on in; it's yours. You got a

pass. You got an abstract deed on the place. If sickness dwells in there, you got a abstract deed. If you went home tonight, and what if there's an enemy setting in your house. And the enemy said, "Now, wait a minute, this house is built for human beings. It's mine just as much as it is your. I'm as much human as you are."

You walk right down to the courts, and get your abstract deed, and show him, "This is my property; it belongs to me."

"Well," he said, "Yes, but I'm as much human as you are."

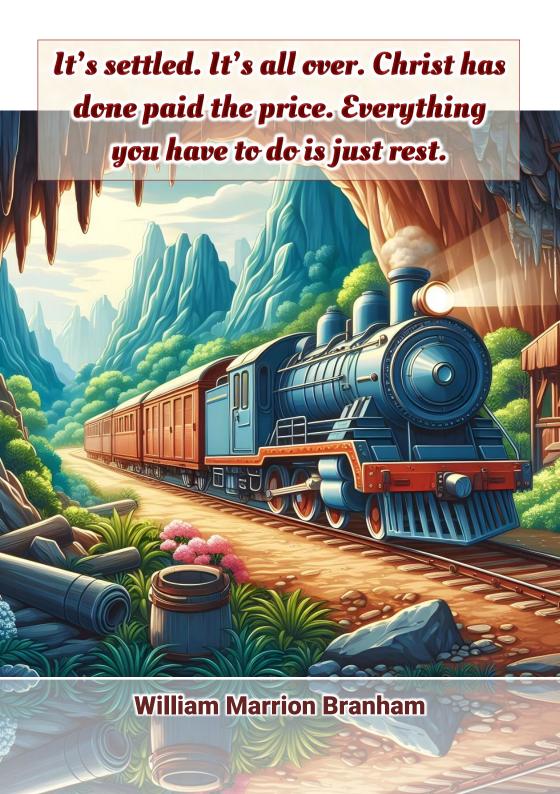
If he won't listen, you can go get the law, and the law will throw him out. When you serve warning on the devil, that he's got his nasty self camped on God's property...Whew. Yes. If he don't want to get out, just call on the authorities of heaven, God's law Agent, the Holy Ghost. He will throw him out. Yes, sir, it's your property. **Every Divine promise in the Bible** belongs to every Christian.

55 When you're saved God gives you a checkbook. At the bottom of it it's got Jesus' Name signed on every check. Any redemptive blessing belongs to you. Are you

afraid to fill it out? and Abraham's children? Are you afraid He won't recognize the Name of Jesus? "Whatever you ask the Father in My Name, that I will do." That's the promise. You're Abraham's children; you're not afraid to fill it out. The Bank of Heaven will recognize the Name of Jesus on any redemptive blessing that His body's setting at the right hand of God making intercessions for. That's what He died for.

59-0415E — The Faith Of Abraham Rev. William Marrion Branham





Title: 56-0427 — Faith

23 Notice then, Abraham called by election, and God giving him the covenant of grace unconditionally. You know, when God makes a covenant with man, man breaks his covenant. You make a promise to God, nine times out of ten you'll you'll not do it. When God made a covenant with man in the garden of Eden, "This you do, and if you do this," there's an "if" in it. Man turned right back around it and broke his covenant with God. God was

determined to save man. So instead of saying "if," He was no "if" to Abraham: "I have." You see the assurance? "You'll come to me in a old age. I've already settled it, not 'If you'll do anything.' I've already done it." Then it's got to be sure.

And not, "Abraham, if you backslide, or Abraham, if you'll keep My Word, Abraham, if you'll do this or you'll do that." God said, "I have already done it."

24 Oh, you say, "I'd like to be Abraham. Oh, Brother Branham, if I had that assurance, then I would certainly rest perfectly quiet." Why,

you've got the same assurance and the same covenant. The covenant was not only to Abraham only, but to his seed after him. Amen. If you begin to see that, then Divine healing becomes easy. Any the other promise that God has given becomes easy when you see that it's not you; it's God. God has give the promise, so then you don't get restless.

As I said here, down, I believe it was Spindale or somewhere, maybe Columbia, or one of the meetings 'long there in Carolina. It was just before I got here. But I woke up one

night with the best sermon on my heart, and I didn't have no one to preach to, so I just woke my wife up and preached to her, and she went to sleep.

25 And I—I was preaching to her on the Christian's rest. When you've come to Christ, everything's settled. "Come unto Me all ye that labor labor and are heavy laden, and I'll give you rest." It's settled. It's all over. Christ has done paid the price. Everything you have to do is just rest. Let down. Quit jumping around, getting all disturbed, place to place and denominations,

packing your letter from the Methodists to the Baptist. Put it in heaven once and leave it there. See? Don't be disturbed. Let God...

Just come to Him and rest. If He's Jehovah-jireh, rest on it. If He's Jehovah-rapha, rest on it. If He's the Lord that saves us by grace, rest on it. If He's the Lord Who heals us by grace, rest on it. If He's the God that's coming from heaven with ten thousands of His saints, rest on it. If the dead in Christ shall rise first, rest on it. Everything, rest. Oh, my. I feel pretty religious right now. Oh, resting, not jumping about from

pillar to post and carried about with every wind of doctrine, but resting on what God said.

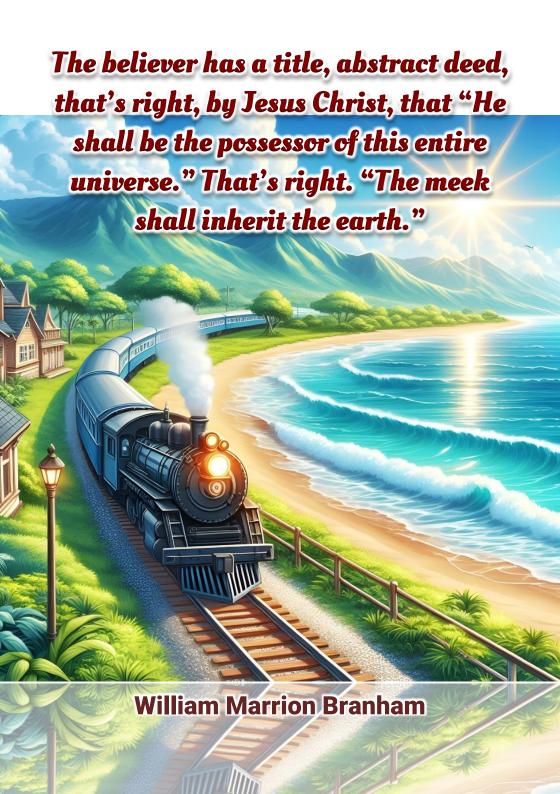
26 Every promise in the Book is yours. Every amen and yea is yours. What you got to be worried about? Even old age, it shouldn't have a thing to do with it. Sickness has nothing to do with it. God promised, and God has to keep His promise. See what we're trying to do is get the scare away from you.

"Oh," you say, "I'm afraid the neighbors..." Well, then, you ought to come to Christ. You wouldn't go at your neighbor then. See? All right, but

I'm talking about those that are in Christ. Don't care what anybody else says; it's what He said. A Christian doesn't look to the things of the world. They don't look at what they see. They look at what they don't see, but what they believe. The Christian looks at the unseen. So we don't see what we believe. If it is, it is no more of faith, but faith is what you do not see and believe, to cause you to believe the One that give the promise is true to His promise.

56-0427 — Faith Rev. William Marrion Branham





## Title: 62-0506 — Possessing All Things

53 I like this. Abraham was heir to all, by the promise, so he could lay claim to everything that was in the land, and the land itself. Abraham had been given the promise. Now, we understand that Abraham was the poorest man in all the country, because he lived out in the desert, and lived in peace with God. And Lot, rich, lived in the city and become of the governor of the city; he set in the gate, he was a judge, and judged the

city, and had all the riches and things. But Abraham was in the desert, and the...perhaps the poorest man in the land, and yet a claim to possess all. Amen! That's what I like.

54 Oh, tonight, we may not be rich in this world's goods, but we possess all things. The Church, Itself, possesses all things. Yet poor, yet rich and possess all things. I like that. He...We—we are.

The old song we used to sing years ago, "My Father is rich with houses and lands, He holdeth the wealth of the world in His hand!

Rubies and diamonds, and silver and gold, His coffers are full, He has riches untold." And we are a possessor of it, because we are a child of the King. Amen. The child always falls heir, we know. All right.

55 Abraham could lay hold on it, yet poor, his cattle was starving; Lot took the best ground. His water was short. Hot days, and the herdsmen had been in trouble, and everything looked like gone wrong for Abraham, yet he owned the whole thing.

56 And, today, the true believer is cast out from among the people,

called a "fanatic, holy roller," or some kind of an insulting name, some kind of a religious fanatic, and yet is heir to the whole Heavens and earth.

"Blessed are the meek, they shall inherit the earth."

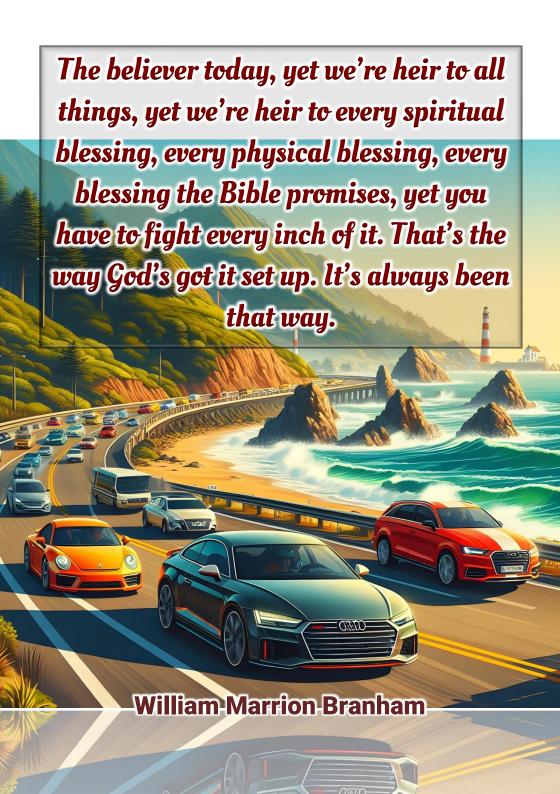
Oh, my! Talk about push you out in a cabin or somewhere, and hardly enough money to pay your rent, yet you own it all. Amen. Have to work and toil and sweat for a few dollars, to make an honest living, to put shoes on your children's feet, and to feed their little hungry mouth, and yet own, heir to everything that's here.

"The meek shall inherit the earth."

They possess it. Oh, my, I like that! Possessor of the earth! What is? The believer. The believer has a title, abstract deed, that's right, by Jesus Christ, that "He shall be the possessor of this entire universe." That's right. "The meek shall inherit the earth."

62-0506 — Possessing All Things Rev. William Marrion Branham





### Title: 62-0506 — Possessing All Things

57 Abraham had-had, could possess that land, because...and what was on it. God give it to him. And Lot was a part of that land. So Abraham had a right to it. He could—he could call or lay hold on it. He said, "Now, God, You made me the promise, that what was this land and all in it was mine, and You made the promise. Now my kinsman has been taken, and all he's got is gone."

58 In other words, if I'd apply it today, I'd say, the Church could say, "Lord God, here's my brother, he's laying here, stricken with cancer, he's stricken with tuberculosis, he's got soand-so. I lay hold of the promise, it's my possession. You—You told me so!" Amen! There you are. Then, then you can go after that enemy, that devil, and slaughter it just the same as Abraham slaughtered the kings and brought back his possession. Amen. I like that. It's to the believer.

59 Yet Abraham had a right to the promise, and the promise was his, yet he had to fight to possess it. Amen. There you are. The believer today, yet we're heir to all things, yet we're heir to every spiritual blessing, every physical blessing, every blessing the Bible promises, yet you have to fight every inch of it. That's the way God's got it set up. It's always been that way. You have to fight to possess what you know is your own. You have to fight to possess it. And that's what we have to do now.

- 60 You say, "Brother Branham, I need healing."
- 61 The promise is yours. But, if you ever get it, you ain't going to get it easy, I'm going to tell you that.

You're going to have to take it away from Satan. Satan captures your health, you've got a right to go to to Satan, say, "Give it back! Hand it over! I come in the Name of the Lord, the Possessor of Heavens and earth, and I'm His heir. Give it back! You took my child, you got her mixed up with the wrong boy. You took my boy and mixed up with the wrong girl. I claim them! That's right. I claim my children, I claim my brother, I claim my sister. Yes, Satan, you've took them from God's house, coaxed them out there, but I'm coming after them. I claim them."

#### "Well, how you know?"

62 "I'm an heir of all things. Amen. It's given to me. I'm an heir, I can claim everything that promised me." Amen. There you are. "It's mine." How do you get it, something you done? No, sir. It's the unmerited gift that God gave us, and it's ours, it belongs to us. Satan cannot hold it if you go to him in the—the Scriptural authoritative Word, with faith, to say, "It's mine! Lay it down." Amen. Glory! I like that. "Satan, you lay it down. You took it from me. You give it back, because I'm serving notice on you. I've got the notice written right here

on the Word, 'Heavens and earth will pass away, but this notice shall not.' So I come with this notice, to serve on you, that Jesus Christ said whatsoever I ask the Father in His Name He'll give it to me. If I say to this mountain, 'be moved,' and don't doubt in my heart, but believe that what I've said shall come to pass, I can have what I said. Lay it down!" That gets him started. Don't get him started, gets him running. "Lay it down, because I have come with the Scriptural authority. I am believer." You get it? Yes, sir. Yes, sir.

63 What did he have to do first. Abraham, in order to do this? He had to lay his faith upon the solid-rock foundation of God's promised Word. Look, only thing he had was a little bunch of servants, probably a dozen. And there was probably couple of thousand man, armed. And his man wasn't soldiers, they were servants, cattlemen, sheepmen, herders; probably old rusty knives that they had picked up somewhere, and laid up in the...out there, and several rains had fallen on them, they were rusty. But Abraham wasn't looking at the rusty knife, or the no shield at all. He was laying his faith upon God's Word.

There you are. That's what does it. That's what.

"How you going to fight them when you get there?"

64 "That's not up to me. It's up to me to lay my faith on what God said. It's mine, I'm going after what belongs to me." Amen. Now, when people that's sick can see that, the sickness is right about over with right then. See? Sure.

65 When a sinner can see that you don't have to sin! Lot of people, they sin because they have to sin. That's a pitiful shape when you say you "have to sin." But when you realize you don't

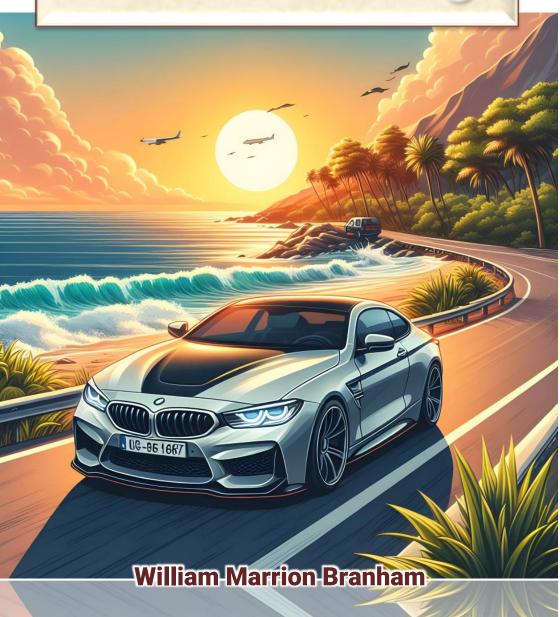
have to sin anymore! There's people that just stand up and curse and laugh in your face, and—and call you an "idiot" and everything else, they are willfully sinners. See, then there's no hope for them. But that man who does something constantly, they don't want to do it. He—he steals, he don't want to. And he lies, he don't want to. He he does things he—he doesn't want to do, he don't want to be a sinner. There's hopes for him if you can let him see what's the Truth. See? Come up to God's promise and lay your faith on that, and walk out there to the enemy. He just simply can't hold

it no longer, that's all, because it's yours.

62-0506 — Possessing All Things



## We are heirs of all things



## Title: 62-0506 — Possessing All Things

66 Now, let's look at this fellow now. Here Abraham said, "I'm heir. This belongs to me, everything in this land belongs to me. Because God...I haven't got it yet." But he had it, it was his, anyhow.

67 Now we are heirs of all things. Is that right? We are heirs of all things.

The Bible just got through said so here. We are heir of all things, everything.

We don't possess it yet, but it's ours. Amen. Oh, glory!

I don't own an inch of land, but it's all mine, anyhow. Sure.

It's all ours, belongs to the people, the Church, the believers, the Bride of Christ owns every speck of it.

Russia fighting for it, United States fighting for *that*, and this fighting for *this* and *this* over there, and then they

call us "crazy." Just sit still, you own it, anyhow. Amen.

All going to fall heir to it, anyhow, so let them fuss and blow up one another. It belongs to us. We are the ones that gets it. They'd never even think it, but we do, anyhow. Do, anyhow!

68 Who would have thought that little old poor man up there, them little old skinny, bony cattle up on top the hill, owned all of it? All Palestine belonged to him. Yes, sir.

So when he come to a place that the showdown come, God proved to

be with him. He took that little handful of man and went out there and slaughtered every one of them, and brought back his possession. Amen. I like that. Why? He laid his faith upon God's Rock promise. That's what it take. He didn't build another foundation, go join an organization or get something like this. He laid his faith upon that Promise! Amen. That's it, on that Promise, and there he marched forward! Rusty sword or not rusty sword, made no difference to him, he had his faith laying on the Promise.

69 And when you come forth to be prayed for, if you want salvation, if you want Divine healing, no matter what is, if you are a believer, you're an heir of every promise. So lay your faith upon the promise and march forward, and tell Satan, "Give it back! Give it back! It's mine." Don't let him bluff you. Stand right there on the line, he'll give it back. God said he would, so he has to do it. That's your authority. That's right, heir of all things!

62-0506 — Possessing All Things Rev. William Marrion Branham





